

**To:** Harry Barber[hbarber@blm.gov]  
**Cc:** Edwin Roberson[eroberso@blm.gov];  
joshua.hanson@sol.doi.gov[joshua.hanson@sol.doi.gov]; tashcrof@blm.gov[tashcrof@blm.gov]  
**From:** Anita Bilbao  
**Sent:** 2017-10-03T10:09:28-04:00  
**Importance:** Normal  
**Subject:** Fwd: GSENM Memo for BLM Review  
**Received:** 2017-10-03T10:09:55-04:00  
[ATT00001.htm](#)  
[GSENM Modification Memo DRAFT for BLM review.docx](#)  
[Utah\\_100217.pdf](#)  
[ATT00002.htm](#)

Harry, I believe you and Ed have spoken re review of this documents attached.

Emphasis on the short turnaround and discretion in review. We appreciate your expertise!  
Anita

Sent from my iPhone

Begin forwarded message:

**From:** "Hanson, Joshua" <joshua.hanson@sol.doi.gov>  
**To:** Edwin Roberson <eroberso@blm.gov>  
**Cc:** Tyler Ashcroft <tashcrof@blm.gov>, Anita Bilbao <abilbao@blm.gov>  
**Subject:** GSENM Memo for BLM Review

Ed,  
I've been asked to pass this along to you for BLM review. Attached are a draft memo and a draft map. I think you said on the phone last night that Harry Barber is the guy you picked to take a look. Could you please pass this along to him?  
We will need comments and suggestions by 2pm MT (4pm ET) today.

As you know, this is very close hold. Please emphasize to your staff that it should not be shared.

If you all have any questions, please feel free to give me a call.

Thank you,

Josh

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**Joshua F. Hanson**  
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U. S. Department of the Interior  
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(b) (5) DPP, (b) (5) ACP

# Grand Staircase-Escalante National Monument

Utah - 10/02/2017

- Escalante Canyons Unit (243,241 acres)
- Grand Staircase Unit (224,900 acres)
- Kaiparowits Unit (540,521 acres)
- Grand Staircase-Escalante National Monument Boundary
- BLM Wilderness Study Area
- Bureau of Land Management
- Indian Reservation
- National Park Service
- Private Land
- State Land
- State Parks and Recreation
- State Wildlife Management Area
- US Forest Service
- US Forest Service Wilderness Area

Internal Use Only  
Draft Document

October 2, 2017

**DRAFT – Internal – Not for Distribution**  
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**MEMORANDUM FOR THE PRESIDENT**

**FROM:** RYAN K. ZINKE

**SUBJECT:** Recommendation for Modification to the Grand Staircase Escalante  
National Monument

(b) (5) AWP, (b) (5) DPP, (b) (5) ACP



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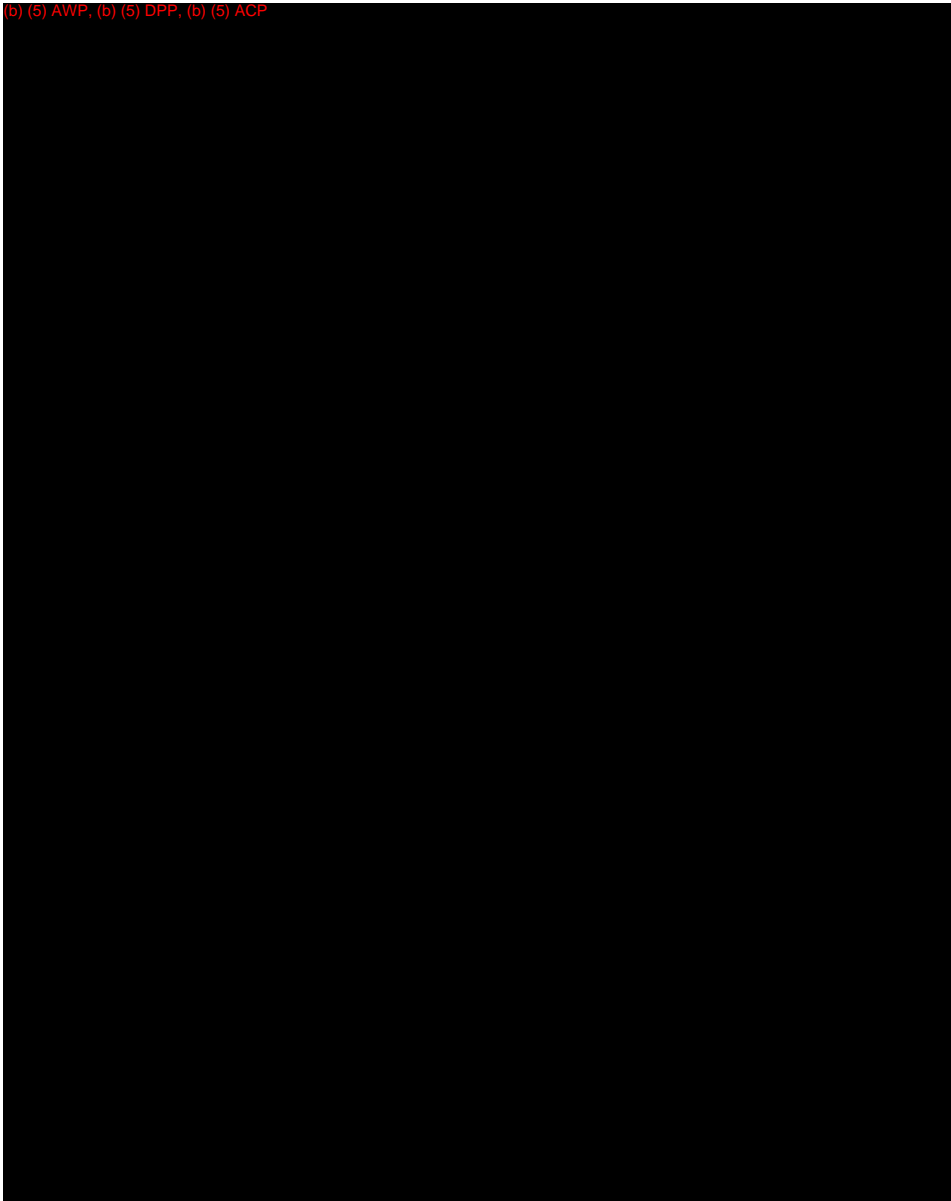
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